



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 56

Bib Data Sheet

|                             |                                   |              |                        |                                 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/772,702 | FILING DATE<br>02/05/2004<br>RULE | CLASS<br>119 | GROUP ART UNIT<br>3643 | ATTORNEY DOCKE NO.<br>H-0900.03 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

### APPLICANTS

Cliff Hartsell, Uvalde, TX;

Am 2/15/05  
Am 2/15/02

### \*\* CONTINUING DATA \*\*\*\*\*

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/04/2004

### \*\* SMALL ENTITY \*\*

| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS        | TOTAL        | INDEPENDENT |
|---|--|---------------------|---------------|--------------|-------------|
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | TX                  | DRAWING<br>13 | CLAIMS<br>46 | CLAIMS<br>3 |
| Verified and Acknowledged<br>Examiner's Signature | Initials   |                     |               |              |             |

### ADDRESS

LAW OFFICES OF CHRISTOPHER L. MAKAY  
1634 Milam Building  
115 East Travis Street  
San Antonio , TX  
78205

### TITLE

Fowl retention and territory compression system

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| RECEIVED<br>619 |   |   |